## Prepared by WYCHE, BURGESS, FREEMAN & PARHAM, Attorneys at Law, Greenville, S. QUI 890 PAGE 342 State of South Carolina GREENVILLE CO. PITLE TO REAL ESTATE GREENVILLE COUNTY May 22 | 11 02 MH 'Kinom All Wien by These Fresents:

That June Kilby Booth

| That June Kilby Booth  | ALLIE ELDUC                         | WORTH hereafte   | r referred to as Grantor, in consider                                       |
|--|-------------------------------------|--|---|
| ation of the sum of Cne (\$1.00) Dollar,   | love and a                          | fection  | referred to as Grantor, in consider DOL!. ARS, paid to Granto               |
| by_Harry E. Kilby  |                                     |  |   |
| sell and release unto the said Grantee Harry E. Ki.  | has granted, barge<br>Thy his he    | eirs and assigns   | these presents does grant, bargain  |
| All my right, title and inter  | est in that                         | t piece, parcel or   | lot of land in  |
| Greenville County, State of Sou  | th Carolina                         | heing known and d  | focionated as lots  |
| numbered nineteen (19) and twen  | ty (20) on                          | plat of New Hope,  | said plat being   |
| recorded in Plat Book "A" at pa  | 207. ear                            | -h of said lots hav  | Salu plat being   |
| of fifty-seven and one-half fee  | Je Joi, Lan                         | The Of Baru root   | ing a rioncage  |
| lines one hundred and fifty fee  | + +he east                          | Treet, and runnand   | pack on bararier  |
| thes one mundred and the same lots   | C, LINE COLL                        | , line of too was a  | eing on Miller  |
| Street, and being the same lots Tumblin, by deed dated July 12.  | DI Tand Co                          | inveyed to w. r. Ki  | lby by H. F.  |
| Tumblin, by deed dated July 12, Greenville County in Volume 44.  | 1919, and                           | recorded in the K.   | M.C. Ofrice for   |
| Greenville County in Volume 44, Wilson by W.F. Kilby by deed in  | page oro.                           | Less, however, Lot   | #20 sold to J.B.  |
| Wilson by W.F. Kilby by deed in Also, all my right title and i   | Deed Book                           | 430 at 449.  |   |
| Also, all my right, title and i  | nterest in                          | that other certain   | piece, parcel   |
| and lot of land situate, lying a   | and being i                         | n County and State   | aforesaid about   |
| two miles west of the City of G  | reenville '                         | n a subdivision kn   | own as New Hope   |
| and designated as Lot No. 18 in  | a plat of                           | said division, said  | d plat being  |
| recorded in Office of R.M.C. for   | r Greenvili                         | e County, in plat  | Book "A", at page   |
| 307, and being the same lot of 3   | land convey                         | red to W. F. Kilby ?   | by H. F. Tumblin  |
| by deed dated July 12, 1919, and   | d recorded                          | in the R.M.C. Office   | ce for Greenville   |
| County in Volume 44, page 610.   |                                     |  | ;<br>•  |
|  |                                     |  | •   |
| This being all the right, title father, (business) Frank Eugene K  | and inter                           | not which I inharit  | +   |
| father, (businama) Frank Eugene K<br>F. Kilby. Frank Eugene Kilby p  | cilby. from                         | SPC MITCH T THEFT  | ed through my   |
| F. Kilby. Frank Eugene Kilby p   | redeceased                          | the estate or my g   | randfather W.   |
|  |                                     | nis rather W. F. K   | ilby.   |
| •  |                                     | ,  |   |
|  |                                     |  |   |
| •  |                                     | •  |   |
|  | •                                   |  |   |
|  |                                     |  |   |
| TOGETHER with all and Singular the Rights, Members, Her appertaining;  | editaments and App                  | ourtenances to the said premises b                                   | elonging, or in anywise incident or   |
| TO HAVE AND TO HOLD all and singular about 1 to  | -1.6                                |  |   |
| premises unto Grantee and Grantee's Heirs/Successors and A   | rs, Executors and A                 | dministrators to warrant and forev                                   | sirs/Successors and Assigns torever,<br>er defend all and singular the said |
| claiming or to claim the same or any part thereof,   |                                     | tard Chanton Strens and against                                      | t every person whomsoever lawfully  |
| Witness the hand and seal of Grantor this 20 da  | y of Cheine                         | . 1969 .   | •   |
|  | 0                                   | JUME Killy Bo  | · 1/  |
| Signed, Sealed and Delivered in the Presence of  |                                     | JUNE THEY DO   | 0011 (Seal)   |
| Signed, Seated and Delivered in the Flesches of  | -                                   | June Kilby/Booti   | n   |
| Muna Brown   |                                     |  | (Seal)  |
| 20 -1 -16-6  | <i>7</i>                            |  | (Seal)  |
| Thereby II . III man   | y                                   | ··   |   |
|  | 0                                   | Gre  | antor (Scal)  |
| STATE OF SHARK EXPLENA   |                                     |  |   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                                     |  | •   |
| Personally appeared before me the understand witness   | de oath tha                         |  |   |
| Personally appeared before me the undersigned witness written deed and that said witness together with the other wit Grantor.  | and made out<br>tness whose name is | he saw Grantor sign, sear and as also above subscribed witnessed the | Grantor's act and deed deliver the  |
| Sworn to before methics  |                                     | ——————————————————————————————————————                               | e execution or the mann acce of   |
| Swom to before increases   |                                     | m  | 1   |
| What   | low                                 | - Cupa   | Brown   |
| Notary Public for Al abama   | (Seal)                              | 0  | · \rac{1}{2}  |
| My Community class xik X 3130 a xx by Governor My  | Commission Expires :                | ९ वर १०७०  |   |
| AT ADAMA   | Million,                            | 390L 21, A-17-   |   |
| STATE OF SHIR SOCIOLER   |                                     | RENUNCIATION OF DO   | OWER · (  |
| SOME SECURITION OF THE SECURIT |                                     |  | . \   |
| COUNTY OF LEE  | •                                   |  | ned Notary Public, do hereby certify  |
| unto all whom it may observe that Mrs.  this day appear before an and upon being privately and sepail being privately and sepail being dread or foar of any person or persons whomseever.  | -stale assumed by r                 | wife   | of the within named Grantor did   |
| nds thy appear before the and upon being privately and separ<br>pulsion, dread or fear of any person or persons whomsoever, and Assigns, all her right are   | renounce, release, ar               | ne, did declare that she does freely,                                | , voluntarily, and without any com-V  |
| o  | id claim of Dower o                 | f, in or to all and singular the prem                                | ilses above described.  |
| GIVEN under my hand, and seal this   |                                     |  | Ϋ́  |
| day, 19.69   |                                     |  | <u> </u>  |
| Westery Public for Status  | (Seal)<br><b>536-1600</b>           | <del></del>  |   |
| Sciency Public for Saxies<br>A Laby Man<br>My Commission expires & XIXXIII MARKA XIXXIII (1974)  | estertine)K<br>◆                    |  | 1   |
| 22-3   | <del></del>                         | 19 70 at 11:02 A. V  | 1 #25560 W  |
| recorded this 22nd day of May  |                                     |  |   |